

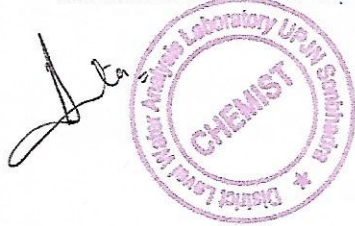
PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 2668

Dated: 31.8.22

It is certified that an inspection team headed by J.E. Jal Nigam.
 (Name of Officers with designation) from Anita Kumari Rajbhar, Chemist
 (Name of Department/ Office) inspected the Uttar Pradesh Jal Nigam.
 (Name & Address of the school) on Jaipuria school, Sonbhadra.
Jaipuria school. (Name of school) and found that the
 facilities for the students and members of staff of the institution and is maintaining the hygienic
 sanitation condition in the school building & the campus as per norms prescribed by the Central/
 State/ U.T. Govt.

The above is valid for a period of One year

Signature with Seal: [Signature]Name: A.P. SinghDesignation: E.E. (ESM)

Name & Address of the Office/ Department: (E/M).
Executive Engineer
Division Office: (E/M).
U.P. Jal Nigam (Rural)
Sonebhadra

To

Seth M.R. Jaipuria School
Purauli, Robertsganj, Sonbhadra
231216
 (Name & Address of the Institution)

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

[Signature]
 PRINCIPAL
 Seth M. R. Jaipuria School
 Robertsganj, Sonbhadra

[Signature]
 MANAGER
 Seth M. R. Jaipuria School
 Robertsganj, Sonbhadra

APPENDIX - VIII

**PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION
CERTIFICATE**

No. 2663

Date: 31-8-22

It is certified that an inspection team headed by Dy. Subedar Prasad. (Name of Officers
Dy. C.M.O. (Name of
with designation) from C.M.O. office, Sonbhadra. (Name of
Department/Office) inspected the Seth M.R. Jaipuria
School, Robertsganj, Sonbhadra, U.P. (Name & Address of
the School) on 27-08-2022 and found that the Seth M.R. Jaipuria
School, Robertsganj, Sonbhadra, U.P. (Name of school) has safe
drinking water facilities for the students and members of staff of the institution and is maintaining
the hygienic sanitation condition in the school building & the campus as per the norms
prescribed by the Central/State/U.T Govt.

The above valid for a period of one year.

Signature with Seal :

Name :

Designation :

[Signature]
मुख्य विकास अधिकारी
सोनभद्र

To

Principal
Seth M. R. Jaipuria School.
Robertsganj, Sonbhadra, U.P.
(Name & Address of the Institution)



Analysis Report

District Water Analysis Laboratory, U.P. Jal Nigam (Rural) Sonebhadra

Certificate No : TC- 9885

Lab Code- WSH- 5080

Rept No UPJN/SON/REPT/ Report Generation Date- 29.08.2022 Page No
Customer Details - Sri Vinay Pandey, Principal Mo No 8318308539
Office Name and Address Executive Engineer, Division Office (E/M) U.P. Jal Nigam (Rural), Sonebhadra- 231216

Ref Letter No & Date

Basic Details of Sample -

District	Sonebhadra	Block	Robertsganj
Gram Panchayat	Badhauri	Village	Badhauri
Habitation	-	Location	SETH M.R. JAIPURIA SCHOOL SONBHADRA
Water Source	Submersible Pump	Sample Code	-
Quality of Sample	Agreeable	Date of Sample Collection.	23.08.2022
Sample Receiving Date	23.08.2022	Sample Collector Name	Sri Vinay Pandey

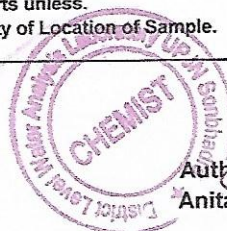
Sample Depositor Name Sri Umesh Mishra

Analysis Start Date 23.08.2022 Analysis Completion Date 24.08.2022

Sl. No.	Analysed parameters (Unit of Measurement)	Observed Value	Specified Values as per BIS		Ref. Method of Analysis
			Acceptable Limit	Permissible Limit	
1	Color (Hazen)	-	5	15	IS : 3025(Part-4): 2017
2	Odour	Agreeable	-	-	IS : 3025(Part-5): 2018
3	Taste	Agreeable	-	-	IS : 3025(Part-8): 2017
4	Turbidity (NTU)	0.51	1	5	IS : 3025(Part-10): 2017
5	PH	6.986	6.5	8.5	IS : 3025(Part-11): 2017
6	TDS (mg/l or ppm)	132	500	2000	IS : 3025(Part-16): 2017
7	Alkalinity (mg/l or ppm)	120	200	600	IS : 3025(Part-23) 2019
8	Chloride (mg/l or ppm)	100	250	1000	IS : 3025(Part-32): 2019
9	Fluoride (mg/l or ppm)	-	1	1.5	APHA 23 rd Edition- 4500-F method c (Electrode Method) 2017
10	Nitrate (mg/l or ppm)	2.399	45	No relaxation	APHA 4500 - NO3-METHOD D U- V SCREENING METHOD
11	Sulphate (mg/l or ppm)	0.397	200	400	APHA 23 rd Edition- 4500-So4 method E (Turbidimetric Method) 2017
12	Calcium (mg/l or ppm)	16	75	200	IS : 3025(Part-40) 2019
13	Magnesium (mg/l or ppm)	30.861	30	100	IS : 3025(Part-46) 2019
14	Total hardness (mg/l or ppm)	128	200	600	IS : 3025(Part-21) 2019
15	Iron (mg/l or ppm)	-	1	No relaxation	APHA 23 rd Edition- 3500-Fe method B (Phenanthroline Method) 2017
16	Conductivity	0.04	-	-	

BDL: Below Detection Limit

Note:-
1- This Certificate refers only to the particular sample (s) submitted for testing.
2- This Certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has A. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
3- Sample will be stored up to 7 days (in case of non perishable items only) from the date of tests reports unless.
4- The Sampling is not carried out by Laboratory therefore Laboratory is not responsible for authenticity of Location of Sample.
5- Sulphate is not under scope of Laboratory.



Authorized Signatory
Anita Kumari Rajbhar

Laboratory Contact details- Email- ee.unicef.jnson@gmail.com

Mob-

PRINCIPAL
Seth M. R. Jaipuria School
Robertsganj Sonebhadra

MANAGER
Seth M. R. Jaipuria School
Robertsganj Sonebhadra